

# 2025 Fair Housing Grant - Level 1 Application

**Status:** Submitted

**Date Submitted:** 2024-12-18 03:50:05

**Submitted By:**

**Does the proposed activity adhere to the stated requirement?** Yes

**First Name:** Kristie

**Last Name:** Smithers

**Contact Title:** Association Executive

**Contact Email:** kristie@ancboard.com

**Contact Phone:** 907-917-8035

**Association:** SOUTHEAST ALASKA BOARD OF REALTORS®

**Association ID:** 1025

**Address 1:** c/o ABR PO Box 241414

**Address 2:**

**City:** Anchorage

**State:** AK

**Zip:** 99524

**Association Executive First Name (if different from above):**

**Association Executive Last Name (if different from above):**

**Association Executive Contact Email (if different from above):**

## Activity Details

**Amount Requested (Max \$3,000):** \$3,000

**1. Projected Completion Date::** 2025-10-03

**2. Type of Initiative::** Class/Education

**3. Describe the proposed initiative including key details on how it will be executed.:** We will offer a detailed class about fair housing to our members by zoom.

**4. Why is the association interested in conducting this initiative?:** We want our members to learn more about fair housing and to complete the Cycle 8 requirement for fair housing.

**5. How will this initiative advance the association's fair housing goals?:** Being on islands, this will help our members to understand fair housing and create a greater awareness.

**6. How will the association measure the success of the initiative ?:** Greater awareness and dicussion during brokerage meetings and membership meetings.

## Budget Details

**7. The following are NOT eligible uses of grant funds.**

- REALTOR® association staff time/hours, including contract staff
- Fundraising contributions or money to hold a fundraiser
- Registration fees and travel related expenses for REALTORS® attending events
- General operating expenses for the association or partner
- Cash prizes or purchase of gifts and prizes
- Materials for construction/rehab of a property
- Landscaping materials
- Home furnishings or similar items
- Subscription fees for video conferencing services
- In-house association classroom rental fees

- organization
- Donations to an organization or person including direct down payment or closing assistance

- Activities that benefit a single/select group of property owner(s)

**8. Please provide your budget in the framework below.**

**Note: Associations are encouraged to use the majority of grant funds for expenditures related to the development and implementation of an activity (such as speaker fees, marketing, printing, etc.) rather than venue and catering costs.**

**Revenue**

Fair Housing Grant (enter requested amount)	\$3,000
Contribution from other REALTOR® association(s)	\$0
Contribution from non-REALTOR® collaborating partners	\$0
Admission fee/tickets	\$0
Revenue from sponsors (e.g., booth rental, payment for advertising, etc.)	\$0
<b>Total</b>	<b>\$3,000</b>

**Expenditures**

Consulting Fee	\$0
Venue rental	\$0
Catering/refreshments	\$0
Marketing	\$300
Speaker fees	\$3,000
Speaker expenses (travel, lodging, meals)	\$0
<b>Total</b>	<b>\$3,300</b>

**Additional Budget Information:** If applicable, use the space below to: provide explanations for "other" revenue or expenses noted above; provide an estimated number of attendees for activities with an admission fee; provide a breakdown of consulting fees; or provide details about in-kind contributions the association will make toward the activity.: 15 attendees and we will invite other local associations in the state to participate since this will be by zoom.

**9. For local associations, the state association must be notified of this funding request. Please provide the name and title of the person at the state association who is most familiar with this request.**

**First Name Association Contact:** Rosetta

**Last Name Association Contact:** Alcantra

**Association Staff Email:** rosetta@alaskarealtors.com

**10. In reference to THIS initiative, as described, has your association applied for funding from another NAR grant programs including Housing Opportunity, Smart Growth, Diversity and Inclusion, Consumer Advocacy Outreach or Issues Mobilization?:** No

**11. If this funding request is approved, do you give NAR permission to share your application, and any outcomes?:** No