

## 2022 Placemaking Application - Level 2 Application

**Status:** Completed

**Date Submitted:** 2022-05-27 14:05:44

**Submitted By:** shereehiggins@ccarrealtors.com

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**Does the proposed activity adhere to the stated requirement?** Yes

**First Name:** Sheree

**Last Name:** Higgins

**Contact Title:** Executive Officer

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**Contact Phone:** 252-247-2323

**Association:** CARTERET COUNTY ASSOCIATION OF REALTORS® INC

**Association ID:** 5515

**Address 1:** 121 N. 28th Street

**Address 2:** P.O. Box 63

**City:** Morehead City

**State:** NC

**Zip:** 28557

**Association Executive First Name (if different from above):**

**Association Executive Last Name (if different from above):**

**Association Executive Contact Email (if different from above):**

[Review the grant criteria before submitting the application form.](#)

**Amount Requested (up to \$5,000 if all criteria is fully met)::** \$5,000

**Type of Project: Check only 1 (Note: project needs to creation of a new public space, not enhancing an existing public space.):** Dog Park

**Describe the project.:** This dog park will be located in the City of Newport NC, and will be located on county owned lot. There has been many requests to the county for this specialty park in the Newport Town area. The REALTOR members also frequently receive similar requests from their clients in searching for a dog park that they can visit. The Morehead City dog park that was completed in 2021 has been a huge success and apparently the popularity of it has been circulating, which in turn allowed for this request of a dog park in the Newport Town area.

### Attach A Copy of the Design Plan (REQUIRED)

- [dog park design.pdf](#)

**Location of Project (i.e., alley, vacant lot, open space, street, etc.) and current condition of the site:** : Vacant small green small lot owned by the county situated in the middle of the town of Newport. There will be a cleared area made for parking. This lot is also close by to many homes and subdivisions.

**Attach The Site Photo - Graphic files only. **No aerial photos.** PDFs will not be accepted. (REQUIRED)**

- [NP\\_Dog\\_park\\_pic\\_1.jpg](#)
- [Np\\_Dog\\_park\\_pic\\_2.jpg](#)
- [NP\\_dog\\_pic\\_3.jpg](#)
- [NP\\_dog\\_pic\\_4.jpg](#)

**How will this project transform the current site into a vibrant public space/destination for the community to gather?** : This will transform this small green blank space into a useful place for the citizens and their pets in the Town of Newport. The town feels that having this dog park in place will bring more of the housing community together that surrounds the area.

**Is the site of the project accessible via transit, bike, or foot or only by car? Describe.:** Yes. This site is accessible by all noted above. Many homes are surrounding the vacant lot that allows walking distance to the park. There will eventually be a parking lot made as well.

**Will the space be open and accessible most of the time to the whole community?:** Yes, it will be accessible most of the time, however, the park will have an open and closed times posted.

**What is the project's total budget? (Grant will not fund projects with a total budget over \$200,000).** : \$13,469

**Attach A Copy of the Project's Total Budget (not just Association's part).(REQUIRED)**

- [20220527142357379.pdf](#)

**What will NAR's grant funding be spent on? (i.e., design fees, seating, artwork, materials, site prep, labor, etc.).** : The \$5000 from NAR grant and the \$500 association investment will be used to purchase the fence materials. This project will be put in motion as soon as NAR approves the grant for the joint venture between Carteret County Association of REALTORS and the county parks and recreation.

**How will gap funding (difference between grant amount approved and total project budget) be provided for?:** The county parks and recreation will purchase 2 dog park kits and 2 park benches for human visitors. All these materials will be set up by the county at no expense.

**What is the role of the REALTOR® Association in the project? How are REALTOR® members (YPN, commercial, brokers, etc.) engaged in the project? Describe in detail.:** The REALTOR association will be a joint partner in this project. Leadership roles would be joint by the parks and recreation and association. It will be rolled out in a big event day trying to promote and research the county reception and needs of this specialty park. The leased by parks and recreation is because they own the lot and have the labor manpower to do the have set up with tools, etc.

**Are there any other community partners or volunteers involved in this project? Describe their roles.:** Carteret County AOR - community involvement, advertising, promoting and helping set up the park and part of the promotion grand opening Carteret County Parks and Recreation - since they are providing free labor for hard working and set up of the fences and dog kits. Much of the lead role may fall on parks and rec. however, the planning and project is definitely a joint venture.

**Who is leading the project - your association/board or a partner?** : Much of the lead will be done by the local parks and rec.

**How will the space be sustained and maintained after completion?:** The town of Newport will be responsible for the daily maintenance of the facility and will replace or add items as needed.

**Who owns the property and have you secured permission from the owner for the intended usage of the space?:** Yes. The town of Newport (located in Carteret County) now owns the property and they have permission to use this space for a dog park.

**Will the grant be funding a project in a rural community within your association's jurisdiction? Note that the Rural Housing Service defines "rural" as areas with less than 30,000 population and rural in character.:** Yes

**If the applicant is a local REALTOR® association, the state association must be notified of your application. Have you contacted your state association?:** Yes

**State and local REALTOR® associations shall only use resources provided by the NAR REALTOR® Party Program within their association's territorial jurisdictions as set by NAR. Does the proposed activity adhere to the stated requirement?:** Yes

**If this funding request is approved, do you give NAR permission to share your application, and any outcomes?:** Yes

**Disclaimer: NAR disclaims any and all responsibility related to the Association's Placemaking project. The Association shall indemnify and hold harmless NAR, its officers, directors, employees, and agents from any and all claims, damages, losses and expenses, including reasonable attorneys' fees and expenses, which arise in any way from the Association's Placemaking project, including but not limited to any harm or damages that may arise. Please check the box to certify that you have read and understand the disclaimer. If you are not the Executive Officer/CEO, you also need to certify that the Executive Officer/CEO has read the disclaimer. Note: If the applicant is a local REALTOR® association, your state association must be notified of your application if required by the state association.:**

**Project Start Date:** 2022-06-15

**Project End Date:** 2022-07-01