

2021 Fair Housing Grant - Level 1 Application

Status: Started

Date Submitted: This application has not been submitted.

Submitted By: kim@bakersfieldrealtor.org

Does the proposed activity adhere to the stated requirement? Yes

First Name: Kimberly

Last Name: Huckaby

Contact Title: GAD

Contact Email: kim@bakersfieldrealtor.org

Contact Phone: 6616352300

Association: BAKERSFIELD ASSOCIATION OF REALTORS® INC

Association ID: 1525

Address 1: 2300 Bahamas Drive

Address 2:

City: Bakersfield

State: CA

Zip: 93309

Association Executive First Name (if different from above): Derek

Association Executive Last Name (if different from above): Sprague

Association Executive Contact Email (if different from above): Derek@bakersfieldrealtor.org

Please visit www.realtorparty.realtor/fairhousing to review the full list of grant regulations and funding criteria.

Will the grant be funding a project in a rural community within your association's jurisdiction? Note that the Rural Housing Service defines "rural" as areas with less than 30,000 population and rural in character.: Yes

Amount Requested (Max \$1,500): \$1,500

1. Describe fair housing educational event (NAR's at Home Diversity Class not eligible): The Association will partner with local stakeholders to host a fair housing forum with speakers, resources, and information to increase our members and the community about fair housing.

2. Date of Event: 2021-12-06

3. Will CE credit be offered?: No

4. Please explain why the association is interested in hosting this event. : understanding the importance of fair housing in our community is critical with our poverty levels and unique demographics with rural boundaries.

5. What are the association's long-term goals related to Fair Housing that can be best achieved by educating your members?: To promote and foster an exemplary understanding amongst members and community and to be known as leading the way in the realm of fair housing. We want to demonstrate that REALTORS are leaders in all things related to fair housing.

6. Will there be participation in the event by the association's leadership?:

7. Estimated number of students/attendees for the event.: We hope to have about 40-50 participants. We will include leaders from our state region as well.

Budget Details

8. Please provide your budget in the framework below. If needed, use the optional Budget Notes area to provide additional details. Grant funds cannot be used as fundraising dollars or to conduct a fundraiser; as payment of

Realtor® Association staff time; or to pay general operating expenses.

Fair Housing grant (enter requested amount)	\$1,500
Contribution from your association (do not include staff-time or in-kind donations)	\$500
Contribution from other REALTOR® association(s)	\$200
Contribution from non-REALTOR® collaborating partners	\$0
Admission fee/tickets	\$0
Revenue from sponsors (e.g., booth rental, payment for advertising, etc.)	\$300
Total	\$2,500

Expenditures

Speaker fees	\$500
Speaker expenses (travel, lodging, meals)	\$500
Expenditures	\$1,000
Venue rental	\$0
Catering/refreshments	\$500
Marketing	\$200
Total	\$2,700

9. If applicable, provide details about in-kind contributions the association will make toward the activity. : Our Association will provide staff time, the venue and any additional resources needed such as printing, office supplies, transportation, etc.

10. For local associations: The state association must be notified of this funding request. Please provide the name of the person at the state association most familiar with the request.

First Name Association Contact: Matt

Last Name Association Contact: Bunch

Association Staff Email: matthewb@car.org

11. If this funding request is approved, do you give NAR permission to share your application with others (either directly or on realtorparty.com) as an example of a successful application?*: Yes

NOTE: Application must either be submitted by the AE or the AE must be copied on the submission.

Please direct questions to:

Wendy Penn

202-383-7504

wpenn@nar.realtor