

## 2020 Fair Housing Grant - Level 1 Application

**Status:** Approved

**Date Submitted:** 2020-08-04 19:53:18

**Submitted By:** amy@realtoramc.com

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**Does the proposed activity adhere to the stated requirement?** Yes

**First Name:** Amy

**Last Name:** Smith

**Contact Title:** Amy Smith - Education Director

**Contact Email:** amy@realtoramc.com

**Contact Phone:** 5097832184

**Association:** TRI CITY ASSOCIATION OF REALTORS® INC

**Association ID:** 8720

**Address 1:** 7151 W Clearwater

**Address 2:**

**City:** Kennewick

**State:** WA

**Zip:** 99336-1779

**Association Executive First Name (if different from above):**

**Association Executive Last Name (if different from above):**

**Association Executive Contact Email (if different from above):**

Please visit [www.realtorparty.realtor/fairhousing](http://www.realtorparty.realtor/fairhousing) to review the full list of grant regulations and funding criteria.

**Will the grant be funding a project in a rural community within your association's jurisdiction? Note that the Rural Housing Service defines "rural" as areas with less than 30,000 population and rural in character.:** No

**Amount Requested (Max \$1,000):** \$1,000

**1. Describe fair housing educational event (NAR's at Home Diversity Class not eligible):** The Tri-City Association of Realtors would like to hire an instructor to teach a virtual class regarding Fair Housing to our members. We would like to hire Paula Monthofer or Nate Johnson.

**2. Date of Event:** 2020-10-01

**3. Will CE credit be offered?:** Yes

**4. Please explain why the association is interested in hosting this event. :** We believe there is a need to educate our members about the importance of Fair Housing. We have many new members as well as seasoned members that we feel this would greatly benefit.

**5. What are the association's long-term goals related to Fair Housing that can be best achieved by educating your members?:** We would like to see an end to housing discrimination and to promote diverse, inclusive communities here in the Tri Cities and we feel this would be a step towards that goal. We believe education is very very important and this would be a wonderful opportunity to bring very knowledgeable instructors to our area.

**6. Will there be participation in the event by the association's leadership?:**

**7. Estimated number of students/attendees for the event.:** 100

### Budget Details

**8. Please provide your budget in the framework below. If needed, use the optional Budget Notes area to provide additional details. Grant funds cannot be used as fundraising dollars or to conduct a fundraiser; as payment of Realtor® Association staff time; or to pay general operating expenses.**

Fair Housing grant (enter requested amount)	\$1,000
Contribution from your association (do not include staff-time or in-kind donations)	\$0
Contribution from other REALTOR® association(s)	\$0
Contribution from non-REALTOR® collaborating partners	\$0
Admission fee/tickets	\$25
Revenue from sponsors (e.g., booth rental, payment for advertising, etc.)	\$125
<b>Total</b>	<b>\$1,150</b>

#### Expenditures

Speaker fees	\$3,500
Speaker expenses (travel, lodging, meals)	\$0
Expenditures	\$0
Venue rental	\$0
Catering/refreshments	\$0
Marketing	\$0
<b>Total</b>	<b>\$3,500</b>

**9. If applicable, provide details about in-kind contributions the association will make toward the activity. :**

**10. For local associations: The state association must be notified of this funding request.** Please provide the name of the person at the state association most familiar with the request.

**First Name Association Contact:** Liz

**Last Name Association Contact:** Dickinson

**Association Staff Email:** liz.dickinson@warealtor.org

**11. If this funding request is approved, do you give NAR permission to share your application with others (either directly or on realtorparty.com) as an example of a successful application?\*: Yes**

**NOTE: Application must either be submitted by the AE or the AE must be copied on the submission.**

Please direct questions to:

Hugh Morris

202-383-1278

[hmorris@nar.realtor](mailto:hmorris@nar.realtor)